

## SCOTT VALLEY FIRE PROTECTION DISTRICT A California Special District Siskiyou County, California

P.O. Box 130, Greenview, CA 96037 (530) 468-2170 messages only Location: Fire Hall, 317 Maple St. Greenview, CA. 96034

#### http://www.scottvalleyfire.com

Chief Paul Buchter 530-598-7249 <u>pbuchter@live.com</u> Assistant Chief Steve Poling 530 340-3245

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#### **Board of Commissioners:**

James C. Roseman, Chair Larry Alexander, Vice Chair Kathleen Williams Kevin Hullquist Scott Frick

#### SVFPD MINUTES March 10, 2022

Summarized MINUTES from a regular Board of Commissioners meeting of Scott Valley Fire Protection District, Greenview, California. Vice Chair Larry Alexander opened the meeting on Thursday, March 10, 2022. Present were Commissioners Kevin Hullquist, Kathy Williams, and Scott Frick. Chair James C. Roseman, was absent. Also present were Chief Paul Buchter, Assistant Chief Steve Poling, Administrative Officer Salucci, plus community members Wayne Drager, and Pam and Dave Merchant.

#### Public Report Period

Wayne Drager inquired if there was any feedback from County Counsel as to whether the Board could sell Engine "old" 1516 directly to him. Both Alexander and Salucci said they had e-mailed and phoned County Counsel's office, left messages, and have not heard back from them.

#### Assistant Chief Poling

**Training/Safety/Injury and Illness Prevention Program monthly report**: Trainings are now focused on preparing for wildland fire season as well as getting "new" 1516 equipped. Safety topics included pre-paanning escape routes, safety zones, and temporary refuge areas. There were two small, escaped burns recently.

#### Chief Paul Buchter

**Additions/deletions to roster, new firefighter applications** Firefighter Jen Frick asked to be removed from the roster due to health concerns.

Consolidation of SVFPD/EtnaFD/FJFD A meeting will be held March 25<sup>th</sup>.

Continuing/new business There has been no progress with the Building Department regarding permitting for the training center in Greenview. Chief Buchter will continue to focus on recruiting new members. Vice Chair Alexander inquired about how a fuel

shortage and higher prices would affect the department. Chief Buchter will soon submit our strike team engine and water tender rates which will likely be increased three-fold this year.

#### Administrative Officer Nancy Salucci

**CalFire Rural Prevention Grant** Firefighter John Wear has prepared and will submit this year's application. **Monthly revenue deposits, transfers, payment of bills; strike team payments received:** \$189,039.73 from the Trinity Heliport fire, and \$1052.32 refund from the US Treasury.

2021 payments still due total \$167,658.07

\$102,803.18 Dixie Fire

\$ 62,148.90 KNP Complex (Kings National Park)

\$ 2,706.02 Scott Fire

Journal Voucher signed to pay \$1,160.00 IRS and \$121.21 EDD March Q1 taxes.

| Pacific Power            | 333.00         | Utility                   |
|--------------------------|----------------|---------------------------|
| Siskiyou Tel             | 91.40          | Utility                   |
| City of Ft. Jones        | 200.00         | Med. Aid agreement        |
| USBank                   | 2385.94        | Misc. equipment/supplies  |
| Mean Gene's              | 574.76         | Kerosene                  |
| Scott Valley Auto Parts  | 41.15          | Parts                     |
| Nancy Salucci            | 168.00         | Mileage                   |
| Nancy Salucci*           | 2920.62        | Salary                    |
| Steve Poling*            | 1000.46        | Salary                    |
| Paul Buchter*            | 1000.47        | Salary                    |
| *Salary increases due to | elimination of | SDI deductions.           |
| Redline Engraving        | 33.95          | Plaque                    |
| Dustin Wailes            | 338.88         | Reimburse boots and class |
| Larry Hicks              | 119.00         | Reimburse physical        |
|                          |                |                           |

# **SVFPD Minutes**

March 10, 2022

| IRS              | 2249.46 | Q4 2020  |
|------------------|---------|----------|
| IRS Q3 2020      | 269.30  | Q3 2020  |
| US Postmaster    | 58.00   | Stamps   |
| Ft Jones ACE Hdw | 104.28  | Supplies |

Cascade Fire Equipment 569.65 Engine equip/gear

The following are SDI reimbursements:

Scott Frick 152.72 Patrick Costello 397.35 Paul Buchter 23.84 William Alex Varga 107.47 Michael Wilson 16.50 Larry Hicks 56.56 Jim Bob Martin 98.41 **Steve Poling** 142.47

Motion to pay above bills Hullquist/2<sup>nd</sup> Frick, four ayes. Motion passed.

**Operations Data** 

| operations but                         |     |      |      |     |      |     |     |     |     |     |  |
|--|-----|------|------|-----|------|-----|-----|-----|-----|-----|--|
|  | May | June | July | Aug | Sept | Oct | Nov | Dec | Jan | Mar |  |
| Full Strength (goal)                   | 25  | 25   | 25   | 25  | 25   | 25  | 25  | 25  | 25  | 25  |  |
| Active firefighters on roster          | 18  | 20   | 20   | 18  | 24   | 24  | 22  | 22  | 20  | 19  |  |
| Inactive firefighters                  | 0   | 0    | 0    | 0   | 0    |     | 0   | 0   | 0   | 0   |  |
| Firefighters removed from roster       |     | 0    | 1    | 2   | 0    | 0   | 2   | 0   | 1   | 1   |  |
| New applications received              | 2   | 1    | 2    | 3   | 0    | 0   | 0   | 0   | 0   | 0   |  |
| Applications pending                   | 3   | 2    | 5    | 4   | 1    | 1   | 0   | 0   | 0   | 0   |  |
| Attended 1st Tuesday drill             | 12  | 12   | 9    | 10  | 8    | 8   | 14  |     | 0   | 14  |  |
| Attended 2 <sup>nd</sup> Tuesday drill | 21  | 12   | 7    | 7   | 7    | 11  | 0   |     | 0   |     |  |
| Station Staffing: Greenview            | 5   | 5    | 5    |     | 6    |     |     |     | 7   | 6   |  |
| French Creek                           | 5   | 7    | 5    |     |      |     |     |     | 3   | 3   |  |
| Callahan                               | 2   | 2    | 2    |     |      |     |     |     | 1   | 1   |  |
| Moffett Creek                          | 5   | 6    | 6    |     | 7    |     |     |     | 9   | 9   |  |

February 2022 totals per Cal-Fire dispatch records

| Vegetation | Vehicle  | Structure | Other | Medicals | Haz  | Public  | Others | Total |
|------------|----------|-----------|-------|----------|------|---------|--------|-------|
| Fires      | Accident | fires     | fires |          | Mats | Assists |        |       |
| 0          | 3        | 2         | 0     | 20       |      | 2       |        | 27    |

January through December 2021 Year End Totals per Cal-Fire dispatch records

| Veget | ation Ve | ehicle Str  | ucture | Other | Medicals | Haz  | Public  | Others | Total |
|-------|----------|-------------|--------|-------|----------|------|---------|--------|-------|
| Fires | Ac       | cident fire | es     | fires |          | Mats | Assists |        |       |
| 22    | 27       | 11          |        | 39    | 232      | 1    | 19      | 7      | 358   |

#### **BOARD REPORTS**

James C. Roseman, Chair, (Personnel Liaison) ABSENT

**Continuing/new business** 

Larry Alexander, Vice Chair

**Approval of minutes**. Motion to approve the February 2022 minutes: Hullquist/2<sup>nd</sup> Williams, three ayes, Frick abstained, passed.

# SVFPD Minutes March 10, 2022

**Continuing/new business** Vice Alexander stated there will be "billions" of government dollars available for fire prevention although it is uncertain which agencies will make the grants available.

## Kevin Hullquist

**Continuing/New business** Commissioner Hullquist spoke about the drought. Department of Water Resources will report tomorrow on Scott River's status.

## Scott Frick (Fiscal Oversight)

**Mike Wilson memorial planning** Captain Wilson's memorial service is scheduled for April 2<sup>nd</sup> at 11:00. Those SVFPD members who wish to help set up tables and chairs under tents should arrive by 10:00. There will be a catered luncheon, honor guard, bagpipers and drummers, prayers offered, and Engines 1510 and 1518 will represent SVFPD in the line-up. Commissioner Williams will notify the family. Dress uniform is appropriate.

**Continuing/New business** Commissioner Frick and Administrative Officer Salucci will meet with County Auditor Diane Olson as soon as she is available. Commissioner Frick received a \$600 grant to attend the Special District Leadership Academy conference this summer.

#### Kathy Williams

**Scott River Station** Pam and Dave Merchant are interested in granting access to two acres of their land for placement of a SVF station on their property at Scott River Road and 13028 Tyler Gulch Road, Fort Jones, with ingress/egress to a station from Tyler Rd. Mrs. Merchant said the neighbors were happy with the idea of a local station. Chief Buchter provided an overview of the department. Administrator Salucci will send the Merchants a sample lease and check with our insurance. Chief Buchter will visit the property then start the County permitting process.

**Dalmatians Report** \$19,728 in Edward Jones, \$9,064 in Banner Bank. The Dalmatians will apply for liquor licenses for this summer's events.

Continuing/New business Nothing to report.

| Motion to Adjourn Frick/ 2 <sup>nd</sup> Williams. All ayes, passed. |                        |
|--|------------------------|
| Date   |                        |
| Chair  | Administrative Officer |