



**SCOTT VALLEY FIRE  
PROTECTION DISTRICT**  
A California Special District  
Siskiyou County, California  
P.O. Box 130, Greenview, CA 96037  
(530) 468-2170 messages only  
Location: Fire Hall, 317 Maple St.  
Greenview, CA. 96037  
<http://www.scottvalleyfire.com>

Chief Paul Buchter  
530-598-7249 [pbuchter@live.com](mailto:pbuchter@live.com)

Assistant Chief Steve Poling  
530 340-3245  
[Stevepoling64@gmail.com](mailto:Stevepoling64@gmail.com)

Administrator Nancy Salucci  
541 210-4618 [joy@mind.net](mailto:joy@mind.net)

Board of Commissioners:  
Larry Alexander, Chair  
James C. Roseman, Vice Chair  
Kathleen Williams  
Kevin Hullquist  
Scott Frick

## SVFPD BOARD AGENDA Thursday, June 10, 2021 5:00p.m.

The Board will then convene in an open session of a REGULAR MEETING at 5:00p.m. in the SVFPD fire hall at 317 Maple Ave., Greenview.  
The Governor's COVID-19 guidelines including social distancing and wearing protective masks will be followed.

**Public report period:** Speakers should stand and address the Board.  
Public comments are limited to five minutes and to topics of interest to the Board.  
Discussion may not occur at this time.

### **Administrative Officer Salucci**

Monthly revenue deposits, transfers, approval and payment of bills; acceptance of donations (Ft. Jones Cemetery \$250), strike team payments due/received  
Oral communications, correspondence, continuing/new business

### **Board member reports:**

**Larry Alexander, Chair** (Public Info Officer, Grants, Fire Safe Council Liaison)  
Approval of minutes from May meeting  
Grant opportunities  
Oral Communication; correspondence; continuing/new business

**James C. Roseman, Vice Chair** (Personnel)  
Continuing/New business

**Kathy Williams** (Sunshine Committee; Dalmatians liaison)  
Dalmatians reports  
Continuing/New business

**Kevin Hullquist**  
Continuing/New business

**Scott Frick** (Fiscal oversight)  
Continuing/New business

### **Operations reports:**

**Chief Paul Buchter**  
QVIR-SVFPD Memorandum of Understanding  
Training/Safety/Injury and Illness Prevention Program monthly report  
Additions/deletions to roster/new firefighter application(s)  
Continuing/New business